

ENTRY FORM  
**LASSEN COUNTY FAIR PARADE**

SATURDAY, JULY 23, 2016 - 10:00 A.M.

**“RED, WHITE, AND MOO! THE LASSEN COUNTY FAIR WANTS EWE!”**

*Application Deadline Monday, July 18, 2016*

Ribbons will be awarded for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place in each class.

**~PLEASE CIRCLE YOUR CATEGORY AND SUBCATEGORY~**  
Senior Division is over 18 years of age. Junior Division is 18 years and younger.

**FLOATS**

COMMERCIAL  
ORGANIZATIONAL

**SPECIAL INTEREST VEHICLES**

CLASSIC-1940 -1986  
ANTIQUE –PRIOR TO 1940  
COMMERCIAL VEHICLES  
RACE CARS/COMPETITION CARS  
FARM EQUIPMENT  
OTHER: \_\_\_\_\_

**NOVELTY**

SENIOR  
JUNIOR  
FAMILY

**HORSE DRAWN VEHICLES**

SENIOR  
JUNIOR  
FAMILY

**MOUNTED**

SENIOR  
JUNIOR  
FAMILY

**NATIVE AMERICAN INDIAN  
COSTUME**

SENIOR  
JUNIOR  
FAMILY

ORGANIZATION OR INDIVIDUAL: \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_ AGE (IF UNDER 18 YRS. OLD) \_\_\_\_\_  
(PARENT OR GUARDIAN IF A MINOR)

**ENTRY DESCRIPTION:** Please provide a brief description of entry such as float size, number of vehicles or horses, and whether music will be included. This information is necessary for placement in the parade line-up. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ANNOUNCER’S INFORMATION:** Please provide information for parade announcer (use back of form if necessary).  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ABSOLUTELY NO CANDY, BALLOONS, ETC. MAY BE THROWN**

Submit, Mail or Fax Entry to:

Lassen County Chamber of Commerce  
75 N. Weatherlow St. Susanville  
P.O. Box 338  
Susanville, CA 96130  
Phone (530) 257-4323 Fax (530) 251-2561