

LASSEN COUNTY FISH AND GAME COMMISSION

707 NEVADA STREET, SUSANVILLE, CA 96130

AGENDA

707 NEVADA STREET
THURSDAY, JUNE 21, 2018

7:00 P.M.

| | |
|---------------|---------------------------------------|
| CHAIRMAN | CHRIS O'BRIEN - DIST 2 |
| VICE CHAIRMAN | PAUL CHAPPELL - DIST 3 |
| COMMISSIONERS | DIST 1 - TONY ARDITO, ERIK SANDEEN |
| | DIST 2 - WADE WORKMAN |
| | DIST 4 - GEORGE AFFONSO, DAVE MESERVE |
| | DIST 5 - |

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Minutes Approval - May 17, 2018

5. **Public Comment:** Any person may address the Commission at this time upon any subject within the jurisdiction of the Lassen County Fish and Game Commission. However, any matter that requires action will be tabled for review and action at a subsequent Regular Meeting. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for any particular topic. NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and address before offering remarks or input.

6. Old Business

a. Caltrans Deer Fencing - Commissioner Sandeen

7. Matters Before the Commission

a. Discussion Items

1) Lassen County Natural Resources Tech Nancy McAllister

2) CDFW

1. Wolf Specialist Kent Laudon - Update on Wolves

2. Fisheries Biologist Paul Divine

3. Wildlife Biologist Brian Ehler

3) BLM

4) Forest Service

b. Action Items

1) Budget - Chairman O'Brien, Vice-Chairman Chappell, Commissioner Harrison, and Commissioner Workman. Sub-committee's Update on Meeting With CDFW, the Courts and Judges Regarding the Number of Cases Filed, the Outcome of Cases, and Comparison With the Bail Schedule. Letter to Ms. Brandy Cook, Administrative Manager, Lassen County Superior Court.

2) Letter to Governor Brown and to the State Commission Regarding Ammunition Regulations/Lead Ban - Sub-committee: Chairman O'Brien, Vice Chairman Chappell, Commissioner Harrison and Commissioner Workman

8. Announcements by Commissioners

9. Adjourn

10. The next Lassen County Fish and Game Commission meeting will be Thursday, July 19, 2018 at 7:00 p.m. at 707 Nevada St., Susanville, CA.