

LASSEN COUNTY FISH AND GAME COMMISSION

707 NEVADA STREET, SUSANVILLE, CA 96130

AGENDA

LASSEN COUNTY FAIRGROUNDS, JENSEN HALL

195 RUSSELL AVE., SUSANVILLE, CA

TUESDAY, JUNE 23, 2020

7:00 P.M.

CHAIRMAN	CHRIS O'BRIEN - DIST 2
VICE CHAIRMAN	WADE WORKMAN - DIST 2
COMMISSIONERS	DIST 1 - ERIK SANDEEN DIST 3 - PAUL CHAPPELL, BUTCH SAKAMOTO DIST 5 - TONY MAGARRELL, PAUL SMITH
ALTERNATES	DIST 5 - BOBBY LEE

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval

4. Minutes Approval - February 20, 2020

5. Public Comment: Any person may address the Commission at this time upon any subject within the jurisdiction of the Lassen County Fish and Game Commission. However, any matter that requires action will be tabled for review and action at a subsequent Regular Meeting. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for any particular topic. NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and address before offering remarks or input.

- a. Budget - Chairman O'Brien, Vice-Chairman Chappell, and Commissioner Workman. Sub-committee's Update on Meeting With CDFW, the Courts and Judges Regarding the Number of Cases Filed, the Outcome of Cases, and Comparison With the Bail Schedule.

7. Matters Before the Commission

a. Discussion Items

1) Budget

(a) Budget Reports

(b) Discussion of Court-Ordered Fine from the Parker Case

2) Discussion of Upcoming Lassen County Fish and Game Commission Meeting Dates and Locations

b. Action Items

1) Elections for Chairman and Vice Chairman of Lassen County Fish and Game Commission

8. Announcements by Commissioners

9. The next Lassen County Fish and Game Commission meeting will be scheduled soon, and the date, location and time will be emailed to the Commission's contact list.