

**LASSEN COUNTY FISH AND GAME COMMISSION**

707 NEVADA STREET, SUSANVILLE, CA 96130

AGENDA

**\*VETERANS MEMORIAL HALL\***  
**1205 MAIN ST., SUSANVILLE, CA**  
**THURSDAY, OCTOBER 22, 2020**  
**7:00 P.M.**

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CHAIRMAN	CHRIS O'BRIEN - DIST 2
VICE CHAIRMAN	WADE WORKMAN - DIST 2
COMMISSIONERS	DIST 1 - ERIK SANDEEN DIST 3 - BUTCH SAKAMOTO DIST 5 - TONY MAGARRELL, PAUL SMITH
ALTERNATES	

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1. Call to Order
2. Pledge of Allegiance
3. Agenda Approval
4. Minutes Approval - September 17, 2020
5. Matters Before the Commission
  - a. Discussion Items
    - 1) Public Comment on the Local Implementation Strategy for the Conservation Plan for Gray Wolves in California
    - 2) Review of Plan Documents by Section With Summarizations/Explanations from CDFW Staff and Comments by Commissioners
    - 3) Discussion by Commissioners on the Recommendations/Comments to Provide to the Board of Supervisors for Each Section of the Plan
6. The next Lassen County Fish and Game Commission meeting will be scheduled soon, and the date, location and time will be emailed to the Commission's contact list and posted.