

**LASSEN COUNTY FISH AND GAME COMMISSION**

707 NEVADA STREET, SUSANVILLE, CA 96130

AGENDA

707 NEVADA STREET  
THURSDAY, MAY 19, 2022

7:00 P.M.

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CHAIRMAN	CHRIS O'BRIEN - DIST 1
VICE CHAIRMAN	
COMMISSIONERS	DIST 1 - MARK LOW DIST 2 - TONY ARDITO, RANDLE PANFILIO DIST 3 - JESSE MIDGLEY, CHRISTIAN SIEMER, BUTCH SAKAMOTO DIST 5 - TONY MAGARRELL, PAUL SMITH
ALTERNATES	DIST 3 - CURTIS BORTLE

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1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval - May 19, 2022

4. Minutes Approval - April 21, 2022

5. **Public Comment:** Any person may address the Commission at this time upon any subject within the jurisdiction of the Lassen County Fish and Game Commission. However, any matter that requires action will be tabled for review and action at a subsequent Regular Meeting. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for any particular topic. NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and address before offering remarks or input.

6. Old Business

a. Discussion of Input to the CA State Fish and Game Commission/Joining With Other County Commissions on Issues

b. Subcommittee - LCFGC Marketing Strategies

7. Matters Before the Commission

a. Discussion Items

1) Lassen County Natural Resources Tech Courtney Flather

2) CDFW

3) BLM

4) Forest Service

5) Budget Reports

6) Raptor Research Funding Options Discussion

7) Discussion of Deer Strikes, Fencing, Undercrossings or Overcrossings and Letter for the Board of Supervisors and the Transportation Commission

8) Sub-Committee/Lassen County Fish and Game Commission By-Laws Discussion

b. Action Items

1) Elections for Chairman and Vice Chairman of the Commission

8. Announcements by Commissioners

9. The next Lassen County Fish and Game Commission meeting will be Thursday, June 16, 2022 at 7:00 p.m., at 707 Nevada St., in Susanville, CA.