

LASSEN COUNTY FISH AND GAME COMMISSION

707 NEVADA STREET, SUSANVILLE, CA 96130

AGENDA

707 NEVADA STREET

THURSDAY, JANUARY 19, 2023

7:00 P.M.

CHAIRMAN	CHRIS O'BRIEN - DIST 1
VICE CHAIRMAN	PAUL SMITH - DIST 5
COMMISSIONERS	DIST 1 - MARK LOW
	DIST 2 - TONY ARDITO, RANDLE PANFILIO
	DIST 3 - JESSE MIDGLEY, CHRISTIAN SIEMER, BUTCH SAKAMOTO
	DIST 5 - TONY MAGARRELL
ALTERNATES	

1. Call to Order

2. Pledge of Allegiance

3. Agenda Approval - January 19, 2023

4. Minutes Approval - November 17, 2022

5. **Public Comment:** Any person may address the Commission at this time upon any subject within the jurisdiction of the Lassen County Fish and Game Commission. However, any matter that requires action will be tabled for review and action at a subsequent Regular Meeting. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for any particular topic. NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and address before offering remarks or input.

6. Old Business

- a. Subcommittee Regarding Input to the CA State Fish and Game Commission/Joining With Other County Commissions on Issues - Chairman O'Brien, Commissioner Midgley and Commissioner Siemer, Alternate: Commissioner Ardito
- b. Subcommittee Regarding Marketing Strategies to the Community and to Other Fish and Game Commissions - Chairman O'Brien and Commissioner Ardito
- c. Sub-Committee Regarding the Lassen County Fish and Game Commission By-Laws/ Chairman O'Brien and Commissioner Smith

6.d. Wildlife Strike Prevention and Crossings

7. Matters Before the Commission

a. Discussion Items

1) Lassen County Natural Resources Tech Cortney Flather

2) CDFW

3) BLM

4) Forest Service

5) Budget Reports

6) Raptor Research Funding Options Discussion

b. Action Items

8. Announcements by Commissioners

9. The next Lassen County Fish and Game Commission meeting will be Thursday, February 16, 2023 at 7:00 p.m., at 707 Nevada St., in Susanville, CA.