

LASSEN COUNTY CHAMBER OF COMMERCE PRESENTS THE  
15<sup>th</sup> Annual

# SPRING SHOW

Home • Garden • Recreation

## VENDOR APPLICATION

SATURDAY APRIL 29<sup>TH</sup> 2023 10<sup>AM</sup> - 3<sup>PM</sup>

MEMBER COST \$50 PER 10'X10' SPACE NON-MEMBER COST \$75 PER 10'X10' SPACE

NUMBER OF SPACES DESIRED : \_\_\_\_\_

PLEASE CIRCLE YOUR OPTIONS

FIRST COME FIRST SERVED

⚡ ELECTRICITY NEEDED : YES ☐ NO ☐ INDOOR BOOTH ☐  
OUTDOOR BOOTH ☐

ONE TABLE & TWO CHAIRS WILL BE SUPPLIED.

VENDOR BOOTH SETUP WILL BE FRIDAY APRIL 28<sup>TH</sup> FROM 12<sup>PM</sup> - 4<sup>PM</sup>

BUSINESS NAME : \_\_\_\_\_

TYPE OF BOOTH : ☐ INFORMATION ☐ ITEM FOR SALE - CA RESALE LIC # \_\_\_\_\_

(LICENSE NUMBER REQUIRED IF ITEMS ARE FOR SALE)

CONTACT : \_\_\_\_\_ PHONE : \_\_\_\_\_

MAILING ADDRESS : \_\_\_\_\_

EMAIL : \_\_\_\_\_

BOOTH SPACE RESERVATIONS MUST BE PRE-PAID & ARE NON-REFUNDABLE APPLICATION DEADLINE APRIL 24<sup>TH</sup>, 2023

MAKE CHECK PAYABLE TO : LASSEN COUNTY CHAMBER OF COMMERCE

MAIL TO : P.O. BOX 338, SUSANVILLE, CA 96130

- OR -

COME TO THE CHAMBER OFFICE TO PAY BY CREDIT CARD

530-257-4323 ✂ P.O. BOX 338 ✂ SUSANVILLE, CA 96130