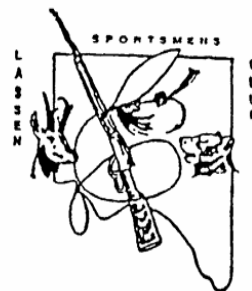




**DERBY IS FOR AGES 2 TO 15 ONLY**

## Lassen Sportsmen's Club

\*Dedicated to secure and maintain  
the rights of Sportsmen and preserving wildlife



### ***Application for the Lassen Sportsmen's Club 34th Annual Junior Fishing Derby Saturday, September 30th, 2023***

Name: \_\_\_\_\_ Age: \_\_\_\_\_ (2 to 15 years only)

Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

\_\_\_\_\_ Phone #: \_\_\_\_\_

Will be accompanied by an Adult? Yes \_\_\_\_\_ No \_\_\_\_\_

### **RELEASE AND WAIVER OF LIABILITY AGREEMENT FOR MINOR CHILD UNDER 16 YEARS OF AGE**

IN CONSIDERATION of being permitted to enter the 2023 Junior Fishing Derby sponsored by the Lassen Sportsmen's Club, the City of Susanville, the County of Lassen, and the SIR Tribal Business Council (hereinafter referred to as "sponsors") for any purpose, including but not limited to observation, use of facilities or equipment, or participation in any way, the undersigned, or behalf of her/his minor child, named above, and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering will, inspect such premises and facilities. It is further warranted that such entry into the Junior Fishing Derby for observation, participation or use of any facilities or equipment constitute an acknowledgment that such premises and all facilities and equipment hereon have been inspected and the undersigned finds and accepts same as being safe and reasonably suited for the purposes of such observation or use.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO PARTICIPATE IN THE JUNIOR FISHING DERBY FOR ANY PURPOSE INCLUDING BUT NOT LIMITED TO OBSERVATION, USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY WAY, THE UNDERSIGNED AGREES TO THE FOLLOWING:

1: THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES, AND COVENANTS NOT TO SUE the sponsor of THE FISHING DERBY, its council members, officers, employees and agents (hereinafter referred to as releasee's), from all liability to aforesaid minor child of the undersigned, his/her successors and/or assigns, for any loss or damage, any claim or demands therefore on account of injury to the person or property or resulting in death of aforesaid minor child of the undersigned, whether caused by the negligence of the releasee's or otherwise while the aforesaid minor child of the undersigned is in, upon, or about the premises of any facilities or equipment therein.

2: THE UNDERSIGNED HEREBY AGREES TO HOLD HARMLESS the releasee's and each of them from any loss, liability damage or cost they may incur due to the presence of the aforesaid minor child of the undersigned in, upon or about the CITY OF SUSANVILLE premises or in any way observing or using any facilities or equipment the CITY OF SUSANVILLE whether caused by negligence of the releasee's or otherwise.

3: THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to negligence of releasee's or otherwise while the aforesaid minor child of the undersigned is in, about or upon the premises of the sponsors (i.e. Susan River, Pauite Creek, Memorial Park) and/or while said minor is using the premises or any facilities or equipment hereon.

THE UNDERSIGNED FURTHER EXPRESSLY AGREES THAT FORGOING RELEASE AND WAIVER OF LIABILITY is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid. It is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AGREEMENT, and further agrees that no oral representations, statements, or inducements apart from the foregoing written agreement have been made.

DATE: \_\_\_\_\_, I HAVE READ THIS RELEASE AND AGREE TO ITS TERMS.

SIGNATURE OF PARENT/GUARDIAN: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

PARENT OF (PLEASE PRINT): \_\_\_\_\_

ATTENTION: adults MAY NOT assist participants for fish out of season. Violators may be cited and prosecuted by the Department of Fish and Game. All contestants must sign in prior to Fishing.

**PLEASE BRING THIS FORM TO REGISTRATION  
BETWEEN 6:00 A.M. AND 9:00 A.M. on SEPTEMBER 30th at MEMORAL PARK.  
IT WILL NOT BE ACCEPTED BEFORE SEPTEMBER 30th.**

**\*\*participants need to be in weigh-in line no later than 3:00 P.M. in order to be eligible for prizes\*\***