

## 2024 ROTARY YOUTH INSTRUMENTAL MUSIC CONTEST

### Student Application

**Contest Date: Tuesday, March 19, 2024 at 5:30pm Lassen High School Music Room**

Send application to [pgunderson@lcoe.org](mailto:pgunderson@lcoe.org) or fax to 530-257-2518, Questions call Patty Gunderson at 530-310-2016.

The purpose of this competition is to determine the **solo/individual** musician who best demonstrates his/her musical talent and love for music. Prize money will be awarded at each level of competition: Rotary Club, Rotary Area, and at the Rotary District 5190 Final Contest.

If you win a local Rotary Club Contest and then an Area Contest, you will be able to compete at the Rotary District 5190 Finals. **The final competition will be held at 1:00 p.m. Saturday, May 18, 2024, at the Grand Sierra Resort in Reno, NV.** The prizes will be \$1,000 for First Place, \$750 for Second Place, and \$500 for Third Place.

#### Rules

- You must be a high school student (grades 9-12) in a school located in District 5190 or a home-schooled/ non-traditionally schooled student 14 to 18 years of age in that area.
- You must be sponsored by a District 5190 Rotary Club.
- Performance time will be 3 minutes minimum to 8 minutes maximum, with strict penalties for under or over time.
- If you win at any level, **you must be able to attend and compete in the next level of competition to be eligible for prize money.**
- You will be responsible for any subsequent travel expense.
- You must bring 4 copies of your music for the judges.
- All decisions by the judges are final and are based on musical ability, musical empathy, musical sound, musical selection, and stage presence.
- **A winner of a previous District Final is not eligible to compete again.**
- **YOU MAY ONLY COMPETE IN ONE CLUB CONTEST EACH YEAR!**
- **THIS IS A SOLO/INDIVIDUAL COMPETITION:** You will be responsible for an accompaniment, if needed, but only your performance will be graded.

I have read the above rules and agree to abide by them and by the decision of the judges.

Printed Name: \_\_\_\_\_ Signed: \_\_\_\_\_

Instrument: \_\_\_\_\_ Grade/Age: \_\_\_\_\_ High School: \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_

Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail \_\_\_\_\_ Rotary **Area # 1**

Sponsoring Rotary Club: **Susanville Sunrise Rotary**