LASSEN COUNTY FISH AND GAME COMMISSION

707 NEVADA STREET, SUSANVILLE, CA 96130

REGULAR AGENDA 707 NEVADA STREET THURSDAY, March 21, 2024 7:00 P.M.

CHAIRMAN	CHRIS O'BRIEN - DIST 1
VICE CHAIRMAN	PAUL SMITH - DIST 5
COMMISSIONERS	DIST1-
	DIST 2 - TONY ARDITO
	DIST 3 - CHRISTIAN SIEMER,
	DIST 4 - CHASE DAHLE
ALTERNATES	DIST 3 & 4 - JESSE MIDGLEY

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Agenda Approval January 18, 2024
- 4. Minutes Approval none tonight
- 5. Public Comment: Any person may address the Commission at this time upon any subject within the jurisdiction of the Lassen County Fish and Game Commission. However, any matter that requires action will be tabled for review and action at a subsequent Regular Meeting. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for any particular topic. NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and address before offering remarks or input.
- 6. Old Business
 - a. Wildlife Strike Prevention and Crossings
 - b. Raptor Projects Status and Next Steps
- 7. New Business
 - a. Follow up on fines/fees for raptor project
 - b. Call for comments sage grouse
 - c. Fish and game funds
- 8. Matters Before the Commission
 - a. Discussion Items

- CDFW
 BLM
- 3) Forest Service
- 4) Budget Reports
- b. Action Items
 - 1) None
- 9. Announcements by Commissioners
- 10. The next Lassen County Fish and Game Commission meeting will be Thursday, April 18, 2024 at 7:00 p.m., at 707 Nevada St., in Susanville, ${\it CA}$.