

**LASSEN COUNTY**  
**FISH, GAME COMMISSION**  
707 NEVADA ST.  
SUSANVILLE, CA 96114  
**REGULAR MEETING AGENDA**  
Thursday, November 21, 2024,  
\* 7:00 p.m.\*

*Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.*

7:00 p.m.      Call to order  
                  Pledge of Allegiance  
                  Roll Call

CHAIRMAN	DIST 1 - CHRIS O'BRIEN
VICE CHAIRMAN	DIST 5 - PAUL SMITH -
COMMISSIONERS	DIST 1 - CHRIS O'BRIEN
	DIST 2 - TONY ARDITO
	DIST 3 - CHRISTIAN SIEMER
	DIST 4 - CHASE DAHLE
ALTERNATES	DIST 3 & 4 - JESSE MIDGLEY
CLERK	DIST 3 - UVEA GRACE

**Agenda Approval**

**Minutes Approval (previous meeting)**

**Correspondence Matters Initiated by the Public** - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

- 1. UC Berkeley's California Wolf Project** - Kaggie Orrick and Team from UC Berkeley's Department of Environmental Science, Policy and Management

**Agency Reports** - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.

- a) CDFW
- b) BLM
- c) Forest Service
- d) Budget Reports

**Sub-Committee Reports** - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

Old Business

- a) Wildlife Strike Prevention and Crossings
- b) Raptor Projects - Status and Next Steps
- c) Finalize letter of support regarding the fishing rules and regulations changes projected by the CDFW

New Business

- a) none

**Action Items** - Items requiring discussion and a vote by the commission.

- a) none

**Announcements by Commissioners** - items of general interest. For information only.

REMINDERS: *\*The Lassen County Fish and Game Commission Meeting does not meet in December\** The next regular meeting will be January 17th @ 7:00 pm., at 707 Nevada St., in Susanville, CA.