

2025 ROTARY YOUTH INSTRUMENTAL MUSIC CONTEST
Student Application

Local Contest Date: Thursday February 27, 2025 at 5:30pm United Methodist Church
 60 S Lassen St, Susanville, CA 9613

Area Contest will be held on Wednesday March 19, 2025 if multiple clubs hold local contests.

Send application to pgunderson@lcoe.org or fax to 530-257-2518, Questions call Patty Gunderson at 530-310-2016.

The purpose of this competition is to determine the **solo/individual** musician who best demonstrates his/her musical talent and love for music. Prize money will be awarded at each level of competition: Rotary Club, Rotary Area, and at the Rotary District 5190 Final Contest.

If you win a local Rotary Club Contest and then an Area Contest, you will be able to compete at the Rotary District 5190 Finals. **The final competition will be held at 1:00 p.m. Saturday, May 3, 2025, at the Oats Park Art Center, Fallon, NV.**

The prizes will be \$1,000 for First Place, \$750 for Second Place, and \$500 for Third Place.

Rules

- You must be a high school student (grades 9-12) in a school located in District 5190 or a home-schooled/ non-traditionally schooled student 14 to 18 years of age in that area.
- You must be sponsored by a District 5190 Rotary Club.
- Performance time will be 3 minutes minimum to 8 minutes maximum, with strict penalties for under or over time.
- If you win at any level, **you must be able to attend and compete in the next level of competition to be eligible for prize money.**
- You will be responsible for any subsequent travel expense.
- You must bring 4 copies of your music for the judges.
- All decisions by the judges are final and are based on musical ability, musical empathy, musical sound, musical selection, and stage presence.
- **A winner of a previous District Final is not eligible to compete again.**
- **YOU MAY ONLY COMPETE IN ONE CLUB CONTEST EACH YEAR!**
- **THIS IS A SOLO/INDIVIDUAL COMPETITION:** You will be responsible for an accompaniment, if needed, but only your performance will be graded.

I have read the above rules and agree to abide by them and by the decision of the judges.

Printed Name: _____ Signed: _____

Instrument: _____ Grade/Age: _____ High School: _____

Parent/Guardian signature: _____

Address: _____ Cell Phone: _____

E-mail _____ Rotary **Area # 1**

Sponsoring Rotary Club: **Susanville Sunrise Rotary**