

**LASSEN COUNTY  
FISH, GAME COMMISSION  
707 NEVADA ST.  
SUSANVILLE, CA 96114  
REGULAR MEETING AGENDA  
Thursday, February 20, 2025,  
\* 7:00 p.m.\***

*Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.*

7:00 p.m.      Call to order  
                  Pledge of Allegiance  
                  Roll Call

CHAIRMAN	DIST 1 - CHRIS O'BRIEN
VICE CHAIRMAN	DIST 5 - PAUL SMITH -
COMMISSIONERS	DIST 1 - CHRIS O'BRIEN
	DIST 2 - TONY ARDITO
	DIST 3 - CHRISTIAN SIEMER
	DIST 4 - CHASE DAHLE
ALTERNATES	DIST 3 & 4 - JESSE MIDGLEY
CLERK	DIST 3 - UVEA GRACE

**Agenda Approval**

**Minutes Approval (previous meeting)**

**Correspondence Matters Initiated by the Public** - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

**Agency Reports** - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.

a) CDFW

- b) BLM
- c) Forest Service
- d) Budget Reports

**Sub-Committee Reports** - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

Old Business

- a) Wildlife Strike Prevention and Crossings Corridor  
'US 395 Wildlife Crossing Project'
- b) Raptor Projects - Status and Next Steps

New Business

- a) Chairman Chris O'Brien's resignation has been tendered and will be effective March 31<sup>st</sup>, 2025. Newly vacated Commission position replacement nominations
- b) Review of Fish & Game Commission Bylaws' to be amended

**Action Items** - Items requiring discussion and a vote by the commission.

- a) April elections for Commission vacancies
- b) Approve CDFW Letter of Support by BOS regarding the proposed fishing rules and regulations changes.

**Announcements by Commissioners** - items of general interest. For information only.

REMINDERS: The next regular meeting will be March 20th @ 7:00 pm., at 707 Nevada St., in Susanville, CA.