

**LASSEN COUNTY**  
**FISH, GAME COMMISSION**  
707 NEVADA ST.  
SUSANVILLE, CA 96114  
**REGULAR MEETING AGENDA**  
Thursday, March 19th, 2026,  
\*7:00 p.m.\*

*Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.*

7:00 p.m.      Call to order  
                    Pledge of Allegiance  
                    Roll Call

CHAIRMAN	DIST 5 - PAUL SMITH
VICE CHAIRMAN	DIST 2 - TONY ARDITO
COMMISSIONERS	DIST 1 - VACANT
	DIST 3 - CHRISTIAN SIEMER
	DIST 4 - RYAN BARNEY
ALTERNATES	DIST 1- CLAYTON HARKNESS, ROBERT McGARVA
	DIST 3 & 4 - JESSE MIDGLEY
CLERK	DIST 3 - UVEA GRACE

**Agenda Approval**

**Minutes Approval (previous meeting)**

**Correspondence Matters Initiated by the Public** - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

**Agency Reports** - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.

a) Lassen County Planning & Building Department

- b) CDFW
- c) BLM
- d) Forest Service
- e) Honey Lake Valley RCD
- f) Sheriff's Office
- g) Budget Reports

**Sub-Committee Reports** - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

- a) Community Engagement Committee

Old Business

- a) None.

New Business

- a) Swear in Robert McGarva as Alternate for Commissioner District One, Term to expire March 31, 2029 (Resolution No. 80/81) - appointed by Supervisor District 1 at the Board of Supervisors Meeting, February 10<sup>th</sup>, 2026.

**Action Items** - Items requiring discussion and a vote by the commission.

- a) Raptor Project Proposal from Honey Lake RCD.
  - a. **Action Requested: 1.) Approve expenditure for Back Country Horsemen, cost not to exceed \$600 and/or 2.) Provide direction to staff.**

**Announcements by Commissioners** - items of general interest. For information only.

REMINDERS: The next regular meeting will be April 16th @ 7:00 pm., at 707 Nevada St., in Susanville, CA.