

# ALUMNI PICNIC REGISTRATION FORM

**DUE FRIDAY, JUNE 5, 2026**

**INFORMATION:**

**2026 Alumni of the Year: SOPHIA WAGES '70**

**Date: June 13, 2026**

**Location: Jensen Hall (Lassen County Fair Grounds)**

**Time: 10:00 am – 2:00 pm**

**Cost: \$28.00 per person**

**Menu: BBQ Tri-Tip, Citrus marinated BBQ Chicken, Joe's Chili Beans,  
Green Beans with caramelized onions and bacon, Dressed Green salad, Watermelon wedges,  
Rolls & Butter, Homemade Chocolate Chip cookies, Lemonade & Iced Tea.**

## ALUMNI PICNIC

\_\_\_\_\_  
LAST NAME

\_\_\_\_\_  
FIRST NAME

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
PHONE

We are looking for Members who would be willing to receive their newsletter in a PDF file sent in-lieu of a hard copy to save on postage. If you wish to do so, give us your email address below and check the box to the right. *Thank You!*

\_\_\_\_\_  
YEAR GRADUATED (or would have)

\_\_\_\_\_  
E-MAIL ADDRESS

\_\_\_\_\_  
SPOUSE/GUEST NAME

\_\_\_\_\_  
YEAR GRADUATED (if LUHS)

\_\_\_\_\_  
MAIDEN NAME (if LUHS Alumni)

\_\_\_\_\_ *I can help with the setup*

\$ \_\_\_\_\_ @ \$28.00 for lunch

\_\_\_\_\_ *I can help with cleanup*

\$ \_\_\_\_\_ +\$2.00 donation to the Alumni  
(optional) of the Year Scholarship?

Return your Registration Form by June 5th to:

**Lassen High Alumni Association  
PO Box 471  
Susanville, CA 96130**

\$ \_\_\_\_\_ **TOTAL ENCLOSED**

## IMPORTANT INFORMATION

Please help us make your picnic a memorable one. We must have your registration and payment by Friday, **June 5, 2026**. This will enable us to have pre-printed nametags, LUHS placemats and sufficient food for all of our attendees. Late registrations will **NOT** be listed in the program book.