

**2026 MONTICOLA CLUB
CHRISTMAS BOUTIQUE VENDOR APPLICATION**

Contact: Naomi Turner:

naturner321@gmail.com

Phone: 530.310.3496

Friday, Nov. 13th 3p-7p & Sat. Nov. 14th 9a-4p

Location: Susanville Monticola Club, 140 S. Lassen St./Susanville, CA 96130

SET UP: Friday 13th 9am

Thank you very much for your consideration and support for our annual Christmas Boutique/Country Store event. We greatly appreciate you!

Fee: **\$40.00 per 8 ft.** table space. Mail check, made out to **Monticola Club**, with application to **Naomi Turner...714-405 Lake Leavitt Rd.....Susanville, Ca 96130** ASAP.

First come first serve as we have limited space.

OWNER/BUSINESS: _____

ADDRESS: _____

PHONE _____ EMAIL: _____

TYPE OF CRAFT: _____

All Vendors will be assigned a location. No thumbtacks, staples, nails, tape etc. are to be used on the walls or ceiling. We are requesting a small donation of one product or gift for our Raffle basket. We will collect these during Friday set-up.

Circle if needed: TABLE....ELECTRIC..... INSIDE.....OUTSIDE (weather permitting).... WALL SPACE

The undersigned does hereby discharge, release and hold harmless Susanville Monticola Club and its related members from any and all manner of action, suits, damages, or claims whatsoever arising from any loss or damages or claims, to the person or property of the unsigned while in possession or under the supervision of the sponsors during Christmas Boutique & Country Store, and hereby consents to enforcements of all rules of this event. There will be NO REFUNDS for Vendor Cancellations. If accepted the Monticola Club has permission to publish photographs or videos taken of me, my booth and my work during the event for the purposes related to the promotion of the Christmas Boutique & Country Store before or after.

Vendor Liability release

Signature: _____