

LASSEN COUNTY
FISH, GAME COMMISSION
707 NEVADA ST.
SUSANVILLE, CA 96114
REGULAR MEETING AGENDA
Thursday, Sept 17th, 2026,
7:00 p.m.

Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the time provided on the agenda. The Commission limits testimony on matters not on the agenda to five (5) minutes per person and not more than ten (10) minutes for a particular subject.

7:00 p.m. Call to order
 Pledge of Allegiance
 Roll Call

CHAIRMAN	DIST 5 - PAUL SMITH
VICE CHAIRMAN	DIST 2 - TONY ARDITO
COMMISSIONERS	DIST 1 - ROBERT McGARVA
	DIST 3 - CHRISTIAN SIEMER
	DIST 4 - RYAN BARNEY
ALTERNATE	DIST 3 & 4 - JESSE MIDGLEY
	DIST 1 - CLAYTON HARKNESS
SECRETARY/CLERK	KAYLA HAHN/UVEA GRACE

Agenda Approval

Minutes Approval (Regular Meeting - August 20th, 2026)

Correspondence Matters Initiated by the Public - Opportunity for the public to bring items to attention of the Commission. For information only. Any potential discussion and/or action items will be tabled until a subsequent meeting where the item can be placed on the agenda.

NOTE: no one shall address the Commission until they are recognized by the Chairperson. The person addressing the Commission shall stand before the Commission at the podium and provide their name and county of residence before offering remarks or input.

Agency Reports - Reports are for information only from federal and state agencies and to update the commission and public on the status of the commission budget. Information and discussion only.

a) Lassen County Planning & Building Department

- b) CDFW
- c) BLM (reports sent quarterly)
- d) Forest Service
- e) Honey Lake Valley RCD
- f) Sheriff's Office
- g) Budget Reports

Sub-Committee Reports - Reports on updated information from commission sub-committees on current issues of concern to the commission. For information and discussion only; any decisions requiring a vote by the commission will be tabled until subsequent meetings where the item will be placed on the agenda as an action item.

a) Community Engagement Committee

Old Business

- a) None.

New Business

- a) Term expiration for Chairman & Commissioner District 5

Action Items - Items requiring discussion and a vote by the commission.

- a)

Announcements by Commissioners - items of general interest. For information only.

REMINDERS: The next regular meeting will be October 15th @ 7:00 pm., at 707 Nevada St., Susanville, CA. 96130